

**CORE STRATEGY FOR CHILTERN DISTRICT - EXAMINATION**

**INSPECTOR'S AGENDA: HEARING, FRIDAY 15 APRIL (2<sup>nd</sup> session)**

**Main Matters 9 and 10**

This session will take place straight after the discussion on Main Matter 8. It is not known how long that session will take. It is suggested that the participants for MM10 should be available from **10.30**.

This agenda follows on from the main questions set out in the Main Matters and Questions 21 February. In the light of the Council's responses, not all of the previous questions need be explored further. Additional, follow-up questions and comments are shown in *italics*.

**MM9 Monitoring**

I have raised a number of questions on monitoring on the other agendas and I do not anticipate further questions will be necessary.

**MM 10 Other Matters**

*Policy CS21 Areas of Little Change*

*Should the Core Strategy make clear that the new areas to be so designated (via the Delivery DPD) will replace the existing Established Residential Areas of Special Character?*

*Should the Core Strategy set out the criteria upon which the new areas will be selected?*

*Why does the Core Strategy set out the development management principles applying to the new areas when they have not yet been defined?*

*Is the purpose and approach to these areas, namely: "where the Council will not expect to see much change" too negative? Should it refer to areas where any change needs to be carefully managed?*

Any other discussion?

*CS24 Biodiversity*

*Is it compatible with national policy? Brief discussion.*

**Policy CS4 and CS20**

Will the listed participants please consider whether their representations relating to this policy require this separate hearing session or whether the necessary points can be made during other sessions for which they are listed to appear? Please contact the Programme Officer to indicate whether you do, or do not, want this separate session.

**Policy CS29**

Will the listed participant please consider whether their representation has been adequately addressed by the Council's proposed change to paragraph 16.10 and

contact the Programme Officer to indicate whether you do, or do not, want to discuss this policy.

**Closing Matters**

Timetable for the completion of the Examination

Handling of Possible/Proposed Changes including consultation on significant changes.

**Simon Emerson**  
**INSPECTOR**  
**1 April 2011**